Permit #F00138047

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00138047 **Type of Permit:** FILMING **Release Date:** 05/18/2018

Production Company BRANDON KNIGHT-WARREN

Insured Company Name BRANDON KNIGHT-WARREN

Contact Phone No. 1 1-818-677-3192
Contact Phone No. 2
Fax
Address 3323 NORTH KNOLL DRIVE
LOS ANGELES, California 90068

Production Title COURAGE

Type of Production Student

Producer Brandon Knight-Warren

Director Eric Wann

1st AD Patricia Carrillo

Production Manager Elizabeth Narayan

FilmL.A. Coordinator Angel Miranda

Location Manager Brandon Knight-Warren
Primary Phone Mobile - 818-521-0280
Secondary Phone

Location Assistant Elizabeth Narayan
Primary Phone Mobile - 818-987-1468
Secondary Phone

Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE	$25.00
PALMDALE ENCROACHMENT FEE	$131.25

Total Permit Fee $156.25

Number of Locations 4

NOT A PERMIT

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Summary Information — Location

Permit Number	F00138047	**Location Manager**	Brandon Knight-Warren
Production Company	BRANDON KNIGHT-WARREN	Primary Phone	Mobile - 818-521-0280
Insured Company	BRANDON KNIGHT-WARREN	Secondary Phone	
Production Title	COURAGE		

Location Address 2822 E Avenue I, Lancaster, CA, 93535

Location Type Bar

Film Dates 5/23/2018 - 5/23/2018 10:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Please see attached documents
F138047 Letter.jpeg
F138047 ID.jpeg
F138047.1 Student Film Notification Form.doc
The Trap Bar Lancaster Private Property Release.pdf
Lancaster Hold-Harmless The Trap Bar.pdf
Lancaster Hold-Harmless The Trap Bar.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Cube Trucks	1

Personnel on Location

Type	Quantity
Cast	5
Crew	30
Extras	10
LA County Field Inspection	1

Filming Activities Brandishing weapons (not in public view); Camera on sticks; Handheld equipment; Interior and exterior dialogue; Interior and exterior performance and playback; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

Jurisdiction **Political:** City of Lancaster **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Summary Information — Location

Permit Number	F00138047	**Location Manager**	Brandon Knight-Warren
Production Company	BRANDON KNIGHT-WARREN	Primary Phone	Mobile - 818-521-0280
Insured Company	BRANDON KNIGHT-WARREN	Secondary Phone	
Production Title	COURAGE		

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Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
LANCASTER	Joshua Thomas

Coordinator Note ABSOLUTELY NO COUNTY MAINTAINED ROAD (INCLUDING SHOULDERS), SIDEWALK OR PUBLIC PROPERTY USAGE ALLOWED FOR FILMING RELATED ACTIVITIES OR PARKING WITH THIS LOCATION PERMIT - ALL FILM ACTIVITIES AND PARKING MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

Coordinator Note LA COUNTY FIRE NUMBER: 18-1632-114/117/ 135.

Coordinator Note LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

NOT A PERMIT

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Summary Information — Location

Permit Number	F00138047	**Location Manager**	Brandon Knight-Warren
Production Company	BRANDON KNIGHT-WARREN	Primary Phone	Mobile - 818-521-0280
Insured Company	BRANDON KNIGHT-WARREN	Secondary Phone	
Production Title	COURAGE		

Location Address E AVE M, 90TH ST E - 110TH ST E, PALMDALE, CA 93591

Location Type Road

Film Dates 5/21/2018 - 5/21/2018 07:30 - 13:30 1 day

Open or Closed to the Public Open

Generic Conditions
All Vehicles must be parked legally.
Must maintain local/emergency access
No cast or crew parking on area streets
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document Palmdale - Hold Harmless Form.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Cube Trucks	1
Generator	1
Picture vehicles	3

Personnel on Location

Type	Quantity
Cast	2
Crew	23
LA County Field Inspection	1
Sheriff/CHP	2

Filming Activities Camera on sticks; Driving shots with the flow of traffic; Handheld equipment; Intermittent traffic control - 2 minutes standard; Exterior dialogue and establishing shots; Base camp on shoulder of dirt road on the east end at 110th St E;

Jurisdiction **Political:** City of Palmdale **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
PALMDALE	Pauline East

NOT A PERMIT

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Summary Information — Location

Permit Number	F00138047	**Location Manager**	Brandon Knight-Warren
Production Company	BRANDON KNIGHT-WARREN	Primary Phone	Mobile - 818-521-0280
Insured Company	BRANDON KNIGHT-WARREN	Secondary Phone	
Production Title	COURAGE		

Coordinator Note TWO (2) LOS ANGELES COUNTY SHERIFF DEPUTIES REQUIRED.

Coordinator Note ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS

Coordinator Note LA COUNTY FIRE NUMBER: 18-1632-114/117/ 135.

Coordinator Note LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Parking

Base Camp
Location Type :
Other Location
41614 102nd St E, Palmdale, CA, 93591

Crew Parking
Location Type :
Other Location
41614 102nd St E, Palmdale, CA, 93591

Parking Notes
ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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Summary Information — Location

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Production Company	BRANDON KNIGHT-WARREN	Primary Phone	Mobile - 818-521-0280
Insured Company	BRANDON KNIGHT-WARREN	Secondary Phone	
Production Title	COURAGE		

Location Address 41657 150th St E, Unincorporated Los Angeles County, CA 93535

Location Name ROCKEY BUTTES MOVIE RANCH

Location Type Ranch

Film Dates 5/22/2018 - 5/22/2018 06:00 - 18:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Cube Trucks	1
Generator	1
Picture vehicles	3

Personnel on Location

Type	Quantity
Cast	4
Crew	22
LA County Field Inspection	1

Filming Activities Camera on sticks; Handheld equipment; Interior and exterior dialogue; Interior and exterior motion without sound; Interior and exterior performance and playback; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4109 **Grid:** C6

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note ABSOLUTELY NO COUNTY MAINTAINED ROAD (INCLUDING SHOULDERS), SIDEWALK OR PUBLIC PROPERTY USAGE ALLOWED FOR FILMING RELATED ACTIVITIES OR PARKING WITH THIS LOCATION PERMIT - ALL FILM ACTIVITIES AND PARKING MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

NOT A PERMIT

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Summary Information — Location

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Production Company	BRANDON KNIGHT-WARREN	Primary Phone	Mobile - 818-521-0280
Insured Company	BRANDON KNIGHT-WARREN	Secondary Phone	
Production Title	COURAGE		

Coordinator Note LA COUNTY FIRE NUMBER: 18-1632-114/117/ 135.

Coordinator Note LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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Summary Information — Location

Permit Number	F00138047	**Location Manager**	Brandon Knight-Warren
Production Company	BRANDON KNIGHT-WARREN	Primary Phone	Mobile - 818-521-0280
Insured Company	BRANDON KNIGHT-WARREN	Secondary Phone	
Production Title	COURAGE		

Location Address 17121 E AVENUE J, LOS ANGELES, CA, 93535

Location Type Private Residence

Film Dates 5/24/2018 - 5/25/2018 18:00 - 06:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Cube Trucks	1
Generator	1
Picture vehicles	1

Personnel on Location

Type	Quantity
Cast	4
Crew	30
LA County Field Inspection	1

Filming Activities Camera on sticks; Handheld equipment; Interior and exterior dialogue; Interior and exterior motion without sound; Interior and exterior performance and playback; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** I **Grid:** GEN

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

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Coordinator Note LA COUNTY FIRE NUMBER: 18-1632-114/117/ 135.

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Insured Company	BRANDON KNIGHT-WARREN	Secondary Phone	
Production Title	COURAGE		

Coordinator Note LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

NOT A PERMIT

PERMISSION TO USE PRIVATE PROPERTY
FOR FILMING

To: Antelope Valley Film Office
44933 Fern Avenue
Lancaster, CA 93534

The undersigned is the owner /lessee of the real property located at the following address:

2822 E Avenue I,

City of Lancaster, CA 93535.
(zip)

Name of Business (if applicable):
The Trap Bar

I have granted permission to: California State University of Northridge
(Film Production Company / School)

To use my property for the purpose of: Student Filming

On the day/date (s) May 23rd, 2018

from 10 am/pm to 10 am/pm.

Further, I hereby hold harmless and agree to indemnify the City of Lancaster, its officers, employees, servants, agents and volunteers against any claims, demands, or liability arising out of the permittee's conduct or activities while on, or using, my property in connection with any filming permit(s) issued by the City of Lancaster.

I certify under penalty of perjury that the foregoing is true and correct.

Executed at The Trap Bar, California on this 18 day of May 2018.

Signed: Ed Morris
(Owner/Lessee)

Telephone: (661) 816-6497

For Office Use Only: Insurance ( ) Hold Harmless ( ) Location ( ) Notification ( )

NOT A PERMIT

NOT A PERMIT

Permit #F00138047

City of Lancaster
44933 N. Fern Ave.
Lancaster, CA 93534
661-723-6090 Film Office
661-723-6077 Parks, Recreation & Arts
661-723-5914 Fax

HOLD HARMLESS AGREEMENT

California State University of Northridge Senior Thesis Film "Courage"

Production Company

Agrees to so conduct their operation on the premises of:

2822 E Avenue I, Lancaster, CA, 93535

Address of Location

in such a manner that no liens, claims or damages of any kind shall accrue against: CITY OF LANCASTER

and further agrees that they will at no time incur any obligations in the name of: CITY OF LANCASTER

nor in any manner pledge or attempt to pledge the credit of: CITY OF LANCASTER and does hereby expressly indemnify and agree to defend and to save the CITY OF LANCASTER, free and harmless of, from and against any and all claims, which may or might arise directly or indirectly out of or by reason of the conduct or operation of the business at the above location.

Brandon Knight-Warren

Signature of Authorized Company Representative

in charge of production for

California State University of Northridge Senior Thesis Film "Courage"

Production Company

NOT A PERMIT

Permit #F00138047

City of Lancaster
44933 N. Fern Ave.
Lancaster, CA 93534
661-723-6090 Film Office
661-723-6077 Parks, Recreation & Arts
661-723-5914 Fax

HOLD HARMLESS AGREEMENT

California State University of Northridge Senior Thesis Film "Courage"

Production Company

Agrees to so conduct their operation on the premises of:

2822 E Avenue I, Lancaster, CA, 93535

Address of Location

in such a manner that no liens, claims or damages of any kind shall accrue against: CITY OF LANCASTER

and further agrees that they will at no time incur any obligations in the name of: CITY OF LANCASTER

nor in any manner pledge or attempt to pledge the credit of: CITY OF LANCASTER and does hereby expressly indemnify and agree to defend and to save the CITY OF LANCASTER, free and harmless of, from and against any and all claims, which may or might arise directly or indirectly out of or by reason of the conduct or operation of the business at the above location.

Brandon Knight-Warren

Signature of Authorized Company Representative

in charge of production for

California State University of Northridge Senior Thesis Film "Courage"

Production Company

NOT A PERMIT

FILMING IN THE CITY OF PALMDALE

HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

WHEREAS, the City of Palmdale ("the City") has granted permission to film within the City's limits and,

WHEREAS, in consideration of the permission to film within the City's limits the undersigned is willing to hold the City harmless and to indemnify the City against liability or loss as described below,

NOW THEREFORE, the undersigned hereby agrees as follows:

The undersigned, on behalf of himself or herself and any organization identified below, hereby agrees to indemnify, hold harmless, and defend the City, its officers, agents and employees from and against any and all claims, losses, damages, liabilities, costs or expenses for any death or injury to any person or for any injury to property arising from or related to filming within the City's limits by the undersigned, by any member or any organization identified below, or by any guest of the undersigned or any organization identified below. Such cost and expense shall include reasonable attorney's fees. This agreement to indemnify, defend, and hold harmless shall apply whether or not the City's negligence, active or passive, its strict liability, or its fault of any kind or in any measure does, or is alleged to, contribute to the claims, losses, damages, liabilities, costs or expenses.

NAME OF APPLICANT: Brandon Knight-Warren

NAME OF ORGANIZATION: California State University of Northridge Senior Thesis Film "Courage"

SIGNATURE OF APPLICANT: Brandon Knight-Warren

DATE: May 17, 2018

NOT A PERMIT